

AGENDA
CONSERVATION COMMISSION MEETING
DECEMBER 2, 2013 - 5:00 P.M.
TOWN HALL ANNEX, COMMUNITY ROOM 3

- I. ROLL CALL
- II. APPROVAL OF THE MINUTES OF November 4, 2013*
- III. PUBLIC COMMUNICATIONS
- IV. ITEMS OF BUSINESS
 - 1. Request for Letter of Support for Land Acquisition: Tilcon Property – Groton Open Space Association*
- V. REPORT OF CHAIRMAN
- VI. REPORT OF STAFF
- VII. ADJOURNMENT

Next Meeting: January 6, 2014

*Enclosed